

**VACATION BIBLE SCHOOL (VBS) REGISTRATION**  
**First Presbyterian Church & First United Methodist Church**

June 24-27<sup>th</sup> from 5:30-8pm at 512 7<sup>th</sup> St. Columbus, IN

Dinner (for registered participants only) from 5:30-6:00pm  
Program from 6:00-8:00pm

**Registration Deadline is June 17<sup>th</sup>!**



WELCOME to VBS! Our goal is to provide a safe, loving, and nurturing Christian environment for your child. Please help us by carefully completing **both sides** of this registration form. If your child has any special needs and/or allergies, please include this information below and communicate it to the VBS volunteer when dropping off your child.

Child's Name \_\_\_\_\_ Nickname \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade (most recently completed) \_\_\_\_\_

Name of Parent/Guardian 1 \_\_\_\_\_ Cell Phone \_\_\_\_\_ text ok? \_\_\_\_\_

Name of Parent/Guardian 2: \_\_\_\_\_ Cell Phone \_\_\_\_\_ text ok? \_\_\_\_\_

Email Address \_\_\_\_\_

Home Address \_\_\_\_\_

FOOD RESTRICTIONS & KNOWN ALLERGIES \_\_\_\_\_

Are you planning to attend dinner each evening?  yes  no \_\_\_\_\_

How did you hear about VBS? \_\_\_\_\_

Any special needs or information that may be helpful for the VBS volunteers to know to make your child's visit more enjoyable:  
\_\_\_\_\_  
\_\_\_\_\_

Any security concerns regarding who can or can NOT pick up your child? Any court-ordered custody restrictions? \_\_\_\_\_

**\*\*When signing your child out of VBS, parents should expect to be asked to verify a code (child's date of birth) for identification safeguard. If you have security concerns, you can request a more secure code.**

FPC/FUMC will photograph various group activities at VBS for use both in the churches and published to the broader community, such as on the church website. No minor child will be identified by name or other personal information. Please check and initial your media use preference:

\_\_\_\_\_ I give permission for my child to be photographed and/or videotaped while participating in VBS programs. These photos may be used within the churches and/or published on the churches' website or Facebook pages. No names or other identifying information of children in photos will be published.

\_\_\_\_\_ I do **NOT** give permission for my child to be photographed and/or videotaped while participating in VBS programs.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

## Bounce House Participation Agreement

I acknowledge that participation in the use of the bounce house involves risk to the participant (and to the participant's parents or guardians, if the participant is a minor), and may result in various types of injury including, but not limited to, the following: sickness, bodily injury, death, emotional injury, personal injury, property damage, and financial damage.

In consideration for the opportunity to participate in bounce house use, the participant (or parent/guardian if the participant is a minor) acknowledges and accepts the risks of injury associated with participation in and transportation to and from the activity. The participant (or parent/guardian) accepts personal financial responsibility for any injury or other loss sustained during the activity or during transportation to and from the activity, as well as for any medical treatment rendered to the participant that is authorized by the sponsor (First Presbyterian Church) or its agents, employees, volunteers, or any other representatives (collectively referred to as the "activity sponsor"). Further, the participant (or parent/guardian) releases and promises to indemnify, defend, and hold harmless the activity sponsor for any injury arising directly or indirectly out of the described activity or transportation to and from the activity, whether such injury arises out of the negligence of the activity sponsor, the participant, or otherwise.

If a dispute over this agreement or any claim for damages arises, the participant (or parent/guardian) agrees to resolve the matter through a mutually acceptable alternative dispute resolution process. If the participant (or parent/guardian) and First Presbyterian Church cannot agree upon such a process, the dispute will be submitted to a three-member arbitration panel for resolution in accordance with the rules of the American Arbitration Association.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_